

MEETING AGENDA
Region 16 Opioid Abatement Council

November 12, 2025

2:00 - 5:00pm

4th Judicial District Attorney's Office
105 E. Vermijo Ave, Colorado Springs, CO 80903

4th Floor Main Conference Room

1. **2:00 PM | Welcome**
 - a. Roll call and introductions
2. **2:00 - 2:05 PM | Consent Calendar**
 - a. October 22 minutes approval
3. **2:05 - 2:10 PM | Financial Report - Nikki Simmons**
4. **2:10 - 2:25 PM | January Cycle Applicants**
 - a. Lyda Hill Institute
5. **2:25 - 3:05 PM | July Cycle Applicants**
 - a. City of Colorado Springs Fire Department TOR-MAT
 - b. El Paso County Sheriff's Office MAT
 - c. El Paso County Sheriff's Office SUD
 - d. Colorado State University
6. **3:05 - 3:35 PM | Final Award of Funding**
 - a. Colorado Meth Project dba Rise Above Colorado
 - b. Open Hearts & Open Doors
 - c. Status Code 4
7. **3:55 - 4:05 PM | Vote on Chair and Vice Chair**
8. **4:05 - 4:55 PM | Dashboard and Strategic Planning**
9. **4:55 - 5:00 PM | Public Comments**
10. **5:00 PM | Adjourn**

